







& Religion

Four Cases from Britain

UFO 'Voices of Prophecy'

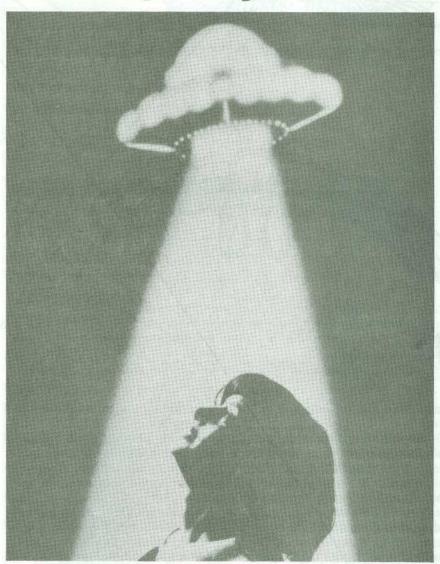
By Philip Mantle

Each individual witness in this article claims an "alien contact" of some kind which has been carefully investigated by Clive Potter, Philip Mantle and Andrew Walmsley (IUN) of the British UFO Research Association (BUFORA) and the Independent UFO Network (IUN). None of the four following case studies has ever been published in any national newspaper or magazine; one is known to a few researchers, but the other three are published here, albeit in brief, for the very first time, and are a continuation of joint IUN/BUFORA abduction/contactee research.

Each of the four brief case histories below came to the attention of UFO researchers at both BUFORA and IUN. Each percipient has given his or her approval to have their identities used for the purpose of this article, and each desires to make contact with others who have had similar experiences and have felt the same feelings towards the future of the planet Earth. Each feels that as a direct result of their UFO contact experiences, they have been given information, or a new awareness, with regards to the future and a role to play in any future society, or certainly in the transition between the old and the new one. All four percipients are convinced that this information was, and in some cases, still is, given to them by "alien contact."

1. Gary Harlow: Northhamptonshire.

Gary Harlow first came onto the scene in 1975 when he approached ufologist Jenny Randles at a conference in Manchester. Since then, Gary has maintained his account and has attempted to put some of the new awareness that he gained from



LIGHT FROM ABOVE—Some close encounter witnesses feel as if their alien contact has illuminated the future of mankind, and that they are to assist in some impending millennial transition.

the UFO experience into practice.

Gary is in his early 40s, married with two children, and is a research technician. He claims that when he was digging the garden at his former home as a youngster one time, he saw a luminous, multi-coloured disc-shaped object hovering just above

the trees. He then claims that he saw himself looking down on himself from this object. Within six weeks he had forgotten the event. After he got married at the age of 22, he began to get interested in theology. Upon reading a certain passage in the Bible, he remembered and realized that

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he was something other than himself.

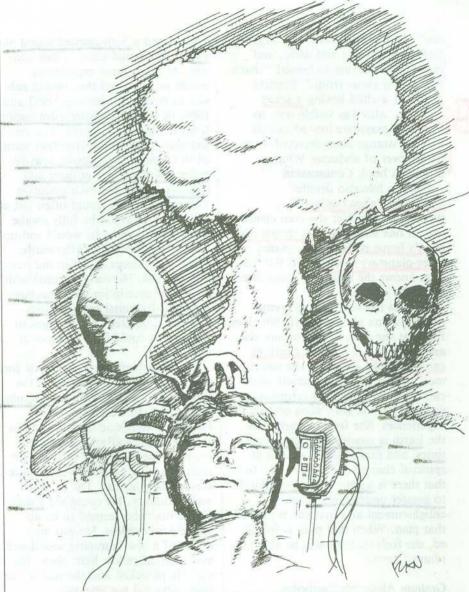
Gary now states that he has a particular mission to perform, involving the changing of mankind's conciousness and of the events as foretold in the Bible and other religious teachings. He claims that there are several important artifacts that are currently concealed and that the time is right for these to be found and their nature revealed to mankind.

Essentially, Gary's claim is that the events as told in the Bible under Revelations will occur, and that he will be instrumental in bringing some of these events about. Gary's case is extremely complex and often bizarre, but basically concerns itself with future changes brought about by alien involvement on Earth.

2. David Rogers: Coventry.

This case, currently still under investigation, came to our attention through personal contact with the witness, who is single and is currently unemployed. Rogers, who is in his late 30s, has had UFO contact and psychic experiences since a young child. His first UFO sighting was of a strange light that was observed by him and a group of classmates while still at school. He was then about 15 years old. The same strange light seemed to make a very personal appearance to him when he was 17 and he was at home in Coventry. The second light performed large triangle movements in the sky. Between the first and second sighting. David had images or experiences of seeing nonhuman entities at his bedroom window, and of being transported through the window and onto an airborne craft of some description. Also, between the two sightings and for several years after, David would often wander the nearby fields and simply stare at the sky for hours on end. He felt that he was waiting for something but cannot explain what. These "wanderings" would often leave David with a "missing time" experience, where he would resume awareness not knowing what had happened during a certain time period.

David later developed into a clairvoyant. He has displayed all the outward signs of being a "secret abductee," someone who has had missing time, memories of entity visita-



END TIMES—Visions of death and destruction, signalling Armageddon, sometimes plague witnesses before and after their alien contacts.

tions, UFO experiences and so on, but who cannot now recall all of the details either through regressed memory or by some other means.

David has had great feelings towards the future of the planet and believes that there will be a nuclear holocaust, and possibly a natural catastrophe. There will be people who will survive and continue on in a new society, he says. Since developing his clairvoyance, David has received psychic messages about this future holocaust and the fact that a particular artifact will be retrieved. It is to be used for some unknown purpose in connection with future changes.

3. Patricia Mee: Manchester.

Patricia Mee first contacted BUFORA in April 1989. She believes that UFO contact (alien contact) has been made with her, and she has had this feeling of alien contact (or knowing, as she puts it) since she was six years old. She is now in her early 30s. Patricia is married and works as a secretary and personal assistant.

Patricia has received information through her mind about other civilisations, and a whole host of information about the universe. Much of this information has been repressed by Patricia for whatever reason, and she has stated that she feels "different" from other people, almost "alien," in fact. She states that at the age of six, she began to have certain "funny feelings" which she could not understand, feelings of not being alone. She felt as though she was being followed everywhere, but could not see anyone. She could

only feel their presence, and began to look skyward day and night, and remembered saying to herself "that's where they come from." Patricia recalls as a child having a secret playmate who was visible only to her. This playmate looked exactly like the strange alien depicted on the front cover of abductee Whitley Strieber's book Communion.

Patricia has also detailed numerous "alien contacts" throughout her life; she even claims that at one stage she was shown the alien's home planet. Their planet is a three-planetary system, and Patricia even knows the names of these three

planets.

Patricia has suffered deep emotional trauma about herself. She does feel that she is from somewhere else, and that she has a specific task to carry out. She feels that she has to meet similar people to herself who can help her impart the information given to her via her "alien contact experiences. She feels strongly that the Earth is moving into dangerous times, and that physical as well as spiritual changes will occur. She feels that there is a plan to lead mankind to greater understanding and enlightenment and that she is part of that plan. When that plan is fullfilled, she feels that she will be able to return "home."

Graham Allen: Staffordshire

Graham first contacted BUFORA in April 1989. Graham is in his mid-30s, married with 3 childen, and runs his own decorating business.

In June 1979, he was driving on the A34 near Oxford when he underwent a typical "missing time" experience often associated with socalled "abductions." His car radio became "crackly" and he lowered his head and fiddled with the dial. Looking up again, Graham discovered that it was now raining heavily; moments before it was not. He also discovered that he was inexplicably lost and was on an unfamiliar stretch of road. He was disoriented and quite confused. Eventually Graham found his way to his destination, and reached there in some distress. He later discovered that he had "driven" over 15 miles in less than a few minutes, something which is quite impossible.

In November 1982, he occasionally

experienced a high-pitched sound at night, and would seem to lose control. At times these experiences would increase and then would subside in regularity. Between 1983 and 1984, he began receiving information from an unknown source. The subject matter of this information seemed to relate to time, space, gravity, molecular structure, positive and negative forces and even pollution. These experiences would often last all night and he would be fully awake during them; often he would end up with severe headaches afterwards. These experiences ended in the summer of 1984. He was presented with a detailed description of a machine with non-frictional moving parts. Graham requested the messages to cease as he could take no more at that time.

No more "contact" was made for two years. When it did return, the information was now about the mind and reality. In December 1987, Graham awoke one morning with a spontaneous recall of the original event on the road near Oxford. He recalled seeing a golden yellow haze surrounding his car. The car itself was stationary. He could see a man with a dog who seemed to be absolutely motionless. He was also aware of a low humming sound and saw a bright yellow light above the car. He panicked and shouted to the man, who did not respond.

Then everything went black and he was aware of being on his back. He observed three strange faces peering over him. When he fully awoke, Graham was convinced that this is what really happened to him on the

road near Oxford.

Between 1987 and 1989 he has had regular contact_with what he then began to accept as extraterrestrial beings. He could now ask questions of the aliens and answers were given.

Graham now feels a need to speak to others about his experiences and his information, as he feels that the planet Earth is about to undergo severe physical and spiritual changes. Like other people who have had UFO or even religious or psychic experiences, 1992 is given as the year when these changes will occur.

Comments by Clive Potter, Philip Mantle and Andrew Walmsley:

All of the above cases represent

people, from a wide variety of backgrounds, who have undergone what may be termed as an "alien contact." The percipients generally express or interpret their contact as being with aliens, but it is at least the view of these researchers that these experiences could be the result of contact with another form of consciousness, rather than extraterrestrial beings.

Close Encounters of the 4th kind (CE4), where contact is made with UFO occupants or alien entities, often occur during sleep times, which as we know is an altered state of consciousness. It could be that the CE4 occurs in the minds of those involved, when it is in a receptive state, and contact occurs with another

realm of human consciousness. It could be that this altered state of consciousness could form part of the collective unconscious, which in turn would explain the similarities of the

experiences related by the different percipients. Research in this area is still in its infancy in Britain, and the

assistance of qualified social scientists

is urgently needed. CE4s are on the increase, as are messages concerning impending doom. Mediums are convinced that such messages are from the spirit world, while others, like the four cases above, are equally sure that the messages are from aliens trying to help us. But one thing is certain: with all of the cases described above and with countless other people who have had similar warnings or visions of the future, we are being told that we are in danger. Prophecies, messages of alien contact, all talk of the "End Times," of an Armageddon, beginning in 1992; all of these messages-be they via mediums, the spirit world, visions, dreams, prophecies or alien contact—are processed through the subconscious mind. This is where the message itself is broadcast. Such people as the above feel an urge to seek out others and to spread the message.

The world is about to enter a great time of upheavel according to the vast array of messages recieved via mystics, mediums, contactees, etc. Pollution, ecological destruction, nuclear weapons, the greenhouse effect, etc. are all combining to produce a possible Armageddon of truly

biblical proportions.

Perhaps a future Armageddon is

making ripples across time, spreading outwards so that the closer we get to it, the stronger and more frequent the messages become. Sensitives could pick up the information first and from this reservoir of superconsciousness which we can all dip into, some of us may also pick out images of alien contact. The perceived images will be suitable for that person/society/culture, but the messages are the same, that of impending changes that will affect the world.

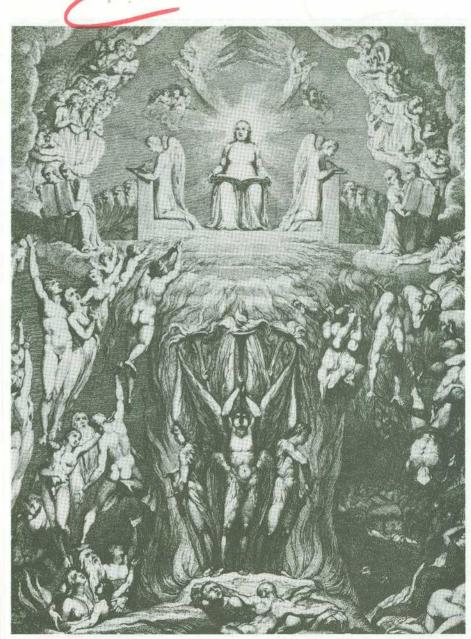
Comments by Dr. John Shaw, M.A., C.Psychol, A.F.B.Ps.S.:

There is little doubt that the individuals quoted in this article are "sensitive." Like Whitley Strieber, they are tuned in to the fact that the planet is in a perilous state with global warming, depletion of the ozone layer, etc. They are picking up a symbolic form of warning about impending problems and the possiblity of cataclysmic events.

As to the UFOs and the alien beings, those are at least the symbolic forms in which these warnings are expressed. The phenomenon of dreams shows us that it is not the form which is important so much as the message which the form of symbol expresses. However, we have to conclude that mankind has only partial knowledge of the reality in which he lives, and some individuals have, from earliest times, claimed greater knowledge than their fellows. Similarly, most have only partial knowledge today, and others claim more.

Strieber concluded that a non-human intelligence was at work in the phenomena and the close encounters which he experienced. However, just because the CE4 seems objectively real at the time does not mean it is real in any objective material sense. I believe it should be treated as a significant dream in which the message is all-important, not the form.

As to 1992, this must be treated with skepticism, I'm afraid.
Christmas was supposed to be the time for a cosmic event, which did not, as far as I know, occur. Already May, 2000 AD and 1999 have also been given as key dates. As Charles Berlitz says, "Announcements of impending catastrophe are now becom-



JUDGMENT DAY—Some UFO contactees feel they will play a role in Armageddon, the final battle between good and evil. This religious rendering shows God on his throne on the day when all souls are to be judged.

ing more frequent; and not only from psychic prophets but also from scientists of a variety of disciplines." When the present era will end nobody knows for sure. . .

Dr. Shaw is the Senior Staff Tutor in Psychology and Director of Race Relations and Equal Opportunity Courses at the Department of Extra-Mural Studies at the University of Manchester.

The UFO researchers involved with the above cases, Clive Potter, Philip Mantle and Andrew Walmsley, are affiliated with the British UFO Network and Independent UFO Network. Mantle also publishes QUEST, a UFO news magazine published bimonthly by the Yorkshire UFO Society, 12 Miles Hill St., Leeds, LS7 2EQ, Yorkshire, England.

The above is the latest in the continuing research program of contactees and abductees in Britain. The authors are continually searching for further material similar to the above. If you are a witness, investigator or researcher, from either the UFO field or the field of psychic research, and have such material that you would consider sharing with the authors, please contact: Clive Potter, 31 Grove Road, Highfields, Leicester, Leicestershire, LE5 3HJ, England.

CONTACTEE:

FIRSTHAND

There's an ironic movement afoot. Not all UFO abductees have given in to the evident trauma of their experiences. Just the opposite—some go so far as to soften the impact of their abductions by indulging in euphemism: re-naming both the alien abductors ('visitors') and themselves ('recipients').

'Abduction' is a naughty word. Another mode of comprehension is placing the experience into a religious context. Apparently Nick Edwards has done this. Surprisingly, the holy interpretation works. But does Satan really like humans? If so, is he softening the subjective results of his work, sometimes convincing victims that the 'greys' are just angels in monstrous disguise?

"Valid evidence substantiates the existence of celestial entities, some human in appearance, like us, and others much smaller.

"I have dreams of being with aliens from other worlds, even being in their cities and with them at different areas of the earth. These aliens I'm with look like humans; I am happy to see them and be with them.

"Some groups of aliens are not all they're cut out to be. They are misguiding and deceiving. It would appear that they come from a civilization much older than ours. When life was established on earth, we were caught up in the rebellion. It would also appear that some of the other celestial kingdoms perhaps were involved with some of the rebellious angels. Some groups of aliens fit into this category. What they have been doing and are doing now is immoral and indecent. They have broken God's law and Man's

"The following is my evaluation



Nick Edwards (1950s)

of the grey aliens. Since I'm an abductee and UFO researcher, I feel qualified to give this evaluation.

"The grey aliens are not the only aliens visiting the earth—but are the only group of aliens known to be experimenting with genetic engineering, between themselves and humans."

"Evidence shows that the grey aliens have been experimenting with genetic engineering since the 1940s. They have had some interesting results, but have not perfected their genetic splicing technique yet. The grey aliens desire to create a new being—half human and half grey alien.

"Since the grey aliens come from a civilization much older than ours, their technological advancement is far superior to ours. Now, whether they desire to reveal this new being with us is not clear at this time.

"Research would suggest that the grey aliens come from a planet beyond our solar system. As of today, there is no solid proof as to where they come from. During my abduction, I asked the aliens where they came from, and I quote what one alien said to me (the alien response was done by thought only): "We come from a place beyond your

solar system.' The aliens didn't say where.

"I also noticed two large blue books. I saw pages of one book turning, but this was not done by me, nor do I remember one of the aliens turning the page. There was an alien standing by me at the time, but he was only watching me and I don't remember having any communication with him.

"Evidence also suggests that their planet is similar to earth. In most abduction cases, a limited amount of time transpires—such as two hours. When the grey aliens are out of their spacecraft, they don't seem to spend much time away from their artificial environment. The grey aliens never seem to use a life support system while outside of their spacecraft.

"Abductees have reported that while inside the alien spacecraft, they felt nauseated. This suggests that the alien atmosphere, though similar, is somewhat thinner. Our atmosphere to them would be more dense in the quantity of its molecular structure. In my opinion, their planet would be in the neighborhood of 75 to 80 percent the size of earth.

Perhaps a new genetically engineered species produced by the grey aliens would be able (without any difficulty) to adjust to both planets.

"I believe the grey aliens like humans. But without question, they have broken our laws and, as a Christian, God's laws. Without our consent, they do as they see fit with complete disregard for our feelings about such matters. Under the law of most nations of earth, the grey aliens should be prosecuted for what they have done. But how are we to do that when the grey aliens have such complete control over what they do to us? Only time will tell.

"As a Christian, I relate the UFO phenomenon to Biblical principles. I don't know just how the grey aliens and what they are doing fit into the Biblical scheme of things for mankind on earth. But in conclusion, I profoundly believe God is not only responsible for the creation of life on earth, but throughout the universe as well, in abundance.

"The Bible (KJV) Hebrews 1:2 says, '(God) Hath in these last days spoken unto us by His son, whom He has appointed heir of all things, by whom also He has made the worlds."